

|   |  |                         |   |
|---|--|-------------------------|---|
| <b>Index of Claims</b>  |  | Application/Control No. | Applicant(s)/Patent Under Reexamination |
|  |  | 10561286                | BOHNE ET AL.                            |
| Examiner  |  | Art Unit                |   |
| Grant, Alvin J  |  | 3723                    |   |

|   |          |   |            |   |              |   |          |
|---|----------|---|------------|---|--------------|---|----------|
| ✓ | Rejected | - | Cancelled  | N | Non-Elected  | A | Appeal   |
| = | Allowed  | ÷ | Restricted | I | Interference | O | Objected |

Claims renumbered in the same order as presented by applicant  CPA  T.D.  R.1.47

| CLAIM |          | DATE       |            |            |  |  |  |  |  |  |
|-------|----------|------------|------------|------------|--|--|--|--|--|--|
| Final | Original | 10/26/2007 | 05/25/2008 | 11/09/2008 |  |  |  |  |  |  |
|       | 1        | ✓          | ✓          | ✓          |  |  |  |  |  |  |
|       | 2        | ✓          | ✓          | ✓          |  |  |  |  |  |  |
|       | 3        | ✓          | ✓          | ✓          |  |  |  |  |  |  |
|       | 4        | ✓          | ✓          | ✓          |  |  |  |  |  |  |
|       | 5        | O          | ✓          | ✓          |  |  |  |  |  |  |
|       | 6        | ✓          | ✓          | ✓          |  |  |  |  |  |  |
|       | 7        | ✓          | ✓          | ✓          |  |  |  |  |  |  |
|       | 8        | ✓          | ✓          | ✓          |  |  |  |  |  |  |
|       | 9        | ✓          | ✓          | ✓          |  |  |  |  |  |  |
|       | 10       | O          | O          | ✓          |  |  |  |  |  |  |
|       | 11       | O          | O          | ✓          |  |  |  |  |  |  |
|       | 12       | ✓          | ✓          | ✓          |  |  |  |  |  |  |
|       | 13       | =          | ✓          | ✓          |  |  |  |  |  |  |
|       | 14       | ✓          | ✓          | ✓          |  |  |  |  |  |  |
|       | 15       | O          | O          | ✓          |  |  |  |  |  |  |
|       | 16       | O          | O          | ✓          |  |  |  |  |  |  |
|       | 17       |            |            | ✓          |  |  |  |  |  |  |
|       | 18       |            |            | ✓          |  |  |  |  |  |  |
|       | 19       |            |            | ✓          |  |  |  |  |  |  |